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RICHARD A. MARSHACK

8  
9 UNITED STATES BANKRUPTCY COURT  
10 CENTRAL DISTRICT OF CALIFORNIA – SANTA ANA DIVISION

11 In re  
12  
13 THE LITIGATION PRACTICE GROUP P.C.,  
14 Debtor.

Case No: 8:23-bk-10571-SC

Chapter 11

NOTICE OF CONTINUED HEARING RE:  
MOTION AND SECOND MOTION FOR  
ORDER ESTABLISHING STREAMLINED  
PROCEDURES GOVERNING NEW  
ADVERSARY PROCEEDINGS BROUGHT  
BY TRUSTEE’S GENERAL COUNSEL

[MOTION FILED AS DK. NO. 2525]

Previous Hearing:

Date: October 23, 2025  
Time: 1:30 p.m.

Continued Hearing:

Date: November 20, 2025  
Time: 1:30 p.m.  
Judge: Hon. Scott C. Clarkson  
Place: Courtroom 5C  
411 W. Fourth Street  
Santa Ana, CA 92701

24 TO THE HONORABLE SCOTT C. CLARKSON, UNITED STATES BANKRUPTCY JUDGE,  
25 THE OFFICE OF THE UNITED STATES TRUSTEE, AND JPMORGAN CHASE & CO.:

26 PLEASE TAKE NOTICE that on October 20, 2025, as Dk. No. 2538, the Court entered an  
27 order (“Order”) continuing the hearing on the Second Motion for Order Establishing Streamlined  
28 Procedures Governing New Adversary Proceedings filed by Trustee’s General Counsel, Marshack

1 Hays Wood LLP (“Motion”), as Dk. No. 2525, on behalf of Richard A. Marshack, Liquidating  
2 Trustee. A true and correct copy of the Order is attached as Exhibit “1.”

3 The hearing on the Motion will now be heard on **November 20, 2025, at 1:30 p.m.**, in  
4 Courtroom 5C of the above-entitled Court. The Trustee specifically gives notice to JPMorgan  
5 Chase & Co., which is affected by the Motion but which was added as a defendant to its respective  
6 adversary proceeding (Case No. 8:25-ap-01298-SC) after the filing of the Motion and was therefore  
7 not provided notice of the Motion upon the Motion’s filing.

8  
9 DATED: October 30, 2025

MARSHACK HAYS WOOD LLP

10 By: /s/ Bradford N. Barnhardt  
11 D. EDWARD HAYS  
12 AARON E. DE LEEST  
13 BRADFORD N. BARNHARDT  
14 Attorneys for Chapter 11 Trustee and  
15 Liquidating Trustee, RICHARD A.  
16 MARSHACK  
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EXHIBIT 1



**UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA  
SANTA ANA DIVISION**

In re:

The Litigation Practice Group P.C.,

Debtor.

Case No.: 8:23-bk-10571-SC

CHAPTER 11

**ORDER CONTINUING HEARING ON  
SECOND MOTION FOR ORDER  
ESTABLISHING STREAMLINED  
PROCEDURES GOVERNING NEW  
ADVERSARY PROCEEDINGS BROUGHT  
BY TRUSTEE'S GENERAL COUNSEL**

Vacated Hearing:

Date: October 23, 2025

Time: 1:30 p.m.

Courtroom: 5C

Continued Hearing:

Date: November 20, 2025

Time: 1:30 p.m.

Courtroom: 5C

The Court finds good cause to CONTINUE the hearing on the Second Motion for Order Establishing Streamlined Procedures Governing New Adversary Proceedings Brought by Trustee's General Counsel filed October 1, 2025 [Dk. 2525] ("Motion") from


1 October 23, 2025 to November 20, 2025 at 1:30 p.m. and VACATE the October 23,  
2 2025 hearing on the Motion.

3 This hearing has been continued in accordance with the *Shutdown Plan*, which  
4 was adopted by the Court pursuant to Volume 13, Chapter 2, Section 230.50 of the  
5 *Guide to Judiciary Policy* and the Office of General Counsel's memorandum dated  
6 October 13, 2023, to address a lapse in appropriations for the Judiciary. This hearing  
7 may be continued further, from time to time, in accordance with the *Shutdown Plan*.  
8 Pursuant to the Anti-Deficiency Act, certain work may continue during a lapse of  
9 appropriations if it involves an "emergenc[y] involving the safety of human life or the  
10 protection of property." If you believe that this matter constitutes such an emergency,  
11 you may file a written application to be heard by the Court sooner than the specified  
12 continuation date.

13 **IT IS SO ORDERED.**

14 ###

25 Date: October 20, 2025

24   
25 Scott C. Clarkson  
26 United States Bankruptcy Judge

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
870 Roosevelt, Irvine, CA 92620.

A true and correct copy of the foregoing document entitled: **NOTICE OF CONTINUED HEARING RE: MOTION AND SECOND MOTION FOR ORDER ESTABLISHING STREAMLINED PROCEDURES GOVERNING NEW ADVERSARY PROCEEDINGS BROUGHT BY TRUSTEE'S GENERAL COUNSEL** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On **October 30, 2025**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:** On **October 30, 2025**, I delivered the document(s) described above via email to Omni Agent Solutions, Trustee's claims and noticing agent, for service on the interested persons and/or entities at the last known addresses by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid and addressed per the adversary mail matrix. Upon completion of the mailing by Omni Agent Solutions, Trustee will file a Certificate of Service listing the parties served by Omni Agent Solutions at the address at which they were addressed.

**DEBTOR – MAIL REDIRECTED TO TRUSTEE**

THE LITIGATION PRACTICE GROUP P.C.

17542 17TH ST

SUITE 100

TUSTIN, CA 92780-1984

**COUNSEL FOR JPMORGAN CHASE & CO**

Christopher Rivas

Reed Smith LLP

515 South Flower Street

Suite 4300

Los Angeles, CA 90071

☒ Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL:** Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on **October 30, 2025**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

**VIA PERSONAL DELIVERY**

PRESIDING JUDGE'S COPY

Honorable Scott C. Clarkson

Bin beside 5th Floor Elevators

U.S. Bankruptcy Court, Ronald Reagan Federal Building

411 West Fourth Street

Santa Ana, CA 92701-4593

**VIA EMAIL**

**MONITOR**

Nancy Rapoport

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Christopher Rivas

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☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

October 30, 2025

*Date*

Cynthia Bastida

*Printed Name*

/s/ Cynthia Bastida

*Signature*

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This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

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